

**\*PUBLIC NOTICE OF MEETING\***

**SUMMIT COMBINED HOUSING AUTHORITY**

**BOARD MEETING AGENDA**

**April 16, 2025**

**2:00pm – 2:45pm**

**Virtual Meeting via Teams**

**Meeting ID: 212 204 493 961**

**Passcode: NA6TA7XX**

**[+1 719-501-2619, 193696474#](tel:+17195012619)**

**Phone conference ID: 193 696 474#**

- I. CALL TO ORDER**
- II. ROLL CALL AND INTRODUCTIONS**
- III. PUBLIC COMMENTS**
- IV. CONSENT AGENDA & MINUTES**
  - 4/16/2025 Meeting Agenda
- V. NEW BUSINESS**
  - Review 2025 AMI sheet for distribution by SCHA
  - Summit County Rental Assessment Phase 1 DRAFT
- VI. CONTINUING BUSINESS**
- VII. OTHER BUSINESS**
- VIII. EXECUTIVE SESSION**
- IX. ADJOURNMENT**

\*Please note agendas are subject to change

Public Comments may be emailed to [info@summithousing.us](mailto:info@summithousing.us) in advance of the meeting.