

# Summit County Housing Needs Survey

Summit County and its communities are conducting an evaluation of workforce housing needs. The results of this important survey will help address existing and future housing needs throughout Summit County.

Please take a few minutes to complete this survey. Be assured that your responses are completely **confidential** and will be used for planning purposes only. If you have any questions, please contact Laurie Best at 970.547.3112.

**Please return this survey within 2 weeks in the postage-paid envelope. Remember to enter the drawing for a \$100 grocery card by including the prize entry slip that was included with your survey.**

**Para completar esta encuesta de vivienda importante en español e inscribirse para ganar \$ 100 en comida por favor llame a Melissa a 970-262-3888x 302. Por favor, deje un mensaje y le devolveremos la llamada en la tarde del lunes 10 de diciembre o el lunes 17 de diciembre. ¡Gracias!**

**1. How do you feel about the issue of people who work in Summit County being able to find housing they can afford?**

- It is the most critical problem
- One of the more serious problems
- A problem among others needing attention
- One of our lesser problems
- I don't believe it is a problem

**2. In what type of residence do you live?**

- Single-family house
- Duplex
- Condo/Townhome
- Apartment
- Mobile home
- Other \_\_\_\_\_

**3. How many bedrooms are in your home? \_\_\_\_\_# bedrooms  
Ideally, how many bedrooms do you need? \_\_\_\_\_# bedrooms**

**4. In which community do you live in or near, and would most want to live if housing costs are not a factor?**

	Now live?	Most want to live?
Blue River	<input type="checkbox"/>	<input type="checkbox"/>
Breckenridge	<input type="checkbox"/>	<input type="checkbox"/>
Copper Mountain	<input type="checkbox"/>	<input type="checkbox"/>
Dillon	<input type="checkbox"/>	<input type="checkbox"/>
Dillon Valley	<input type="checkbox"/>	<input type="checkbox"/>
Farmer's Corner	<input type="checkbox"/>	<input type="checkbox"/>
Frisco	<input type="checkbox"/>	<input type="checkbox"/>
Keystone/Montezuma	<input type="checkbox"/>	<input type="checkbox"/>
Silverthorne	<input type="checkbox"/>	<input type="checkbox"/>
Summit Cove	<input type="checkbox"/>	<input type="checkbox"/>
Wilderness	<input type="checkbox"/>	<input type="checkbox"/>
Rural Summit County	<input type="checkbox"/>	<input type="checkbox"/>

**5. Which best describes the condition of your current residence?**

- Poor
- Good
- Fair
- Excellent

**6. If your home needs repairs, what is in need of repair? (Check ALL that apply)**

- Energy efficiency upgrades, insulation, windows
- Flooring upgrades/repairs (carpet, tile, etc.)
- Old, inefficient, or broken appliances
- Heating, plumbing or electrical repairs
- Exterior upgrades (paint, siding, roof repair)
- Infrastructure repairs (sidewalk, driveway)
- Snow or water damage
- Other \_\_\_\_\_

7. **If your home needs repairs, why have repairs not been made? (Check ALL that apply)**

- Cost of repair
- Lack of equity in home; do not want to spend more money on it
- Deed restriction limitations on capital improvements
- Landlord not taking responsibility
- Other \_\_\_\_\_

8. **How many people including yourself live in your household?** \_\_\_\_\_ # people in total \_\_\_\_\_ # persons over 18

9. **Please indicate the age categories in which all household members fall.**

- Under 6
- 6 – 17
- 18 – 25
- 26 – 45
- 46 – 55
- 56 – 65
- Over 65

10. **Which of the following best describes your household?**

- Adult living alone
- Single parent with children
- Couple, no children
- Couple, with children
- Other family
- Roommates
- Family and roommates
- More than one family living together
- Other \_\_\_\_\_

11. **Is anyone temporarily staying in your home because they cannot find an affordable place to live?**

- Yes
- No

12. **Do you live in Summit County:**  Year round OR  Seasonally (less than 7 months per year)



**How long have you lived in Summit County?**

- Less than 1 year
- 1 up to 5 years
- 5 up to 10 years
- 10 up to 20 years
- 20 or more years

13. **Do you own or rent the residence where you currently reside?**

- Own
- Rent
- Other (Skip to Q. 22) \_\_\_\_\_

**If you OWN your home:**

14. **Do you live in a:**

- deed restricted or  free market home?

15. **Is your home currently listed for sale?**

- Yes ⇒ How long has it been for sale? \_\_\_# months
- No

16. **Is the amount you owe on your mortgage greater than the value of your home?**

- Yes
- No
- Not sure

17. **Have you fallen behind on your mortgage payments?**

- Yes
- No

18. **Are you in default or foreclosure?**

- Yes
- No

**If you RENT your home:**

19. **Do you rent in:**

- Pinewood Village
- Breckenridge Terrace
- Blue River Apartments
- Mountain Creek Apartments
- Village Sierra Madre
- Straight Creek Apartments
- An accessory apartment (garage, basement, etc.)
- A condo, townhome, duplex, house or mobile home

20. **Are you late on your rent?**  Yes  No

20. **Have you been evicted in the past year?**

- Yes
- No

21. **Are you now facing eviction?**  Yes  No

**22. Within the next 5 years, do you want to:**

- Stay in your current home (Skip to Q. 26)
- Move out of Summit County (Skip to Q. 26)
- Move into a different home in Summit County (Continue to Q. 23)



**23. If you want to move within Summit County, do you prefer to:**

- Buy a smaller or less expensive home
- Buy a larger or more expensive home
- Buy a similar home but in different location
- Rent a residence



**24. If you want to BUY, please indicate how much you would pay for each of the following options.**

	Purchase Amount	OR Not interested in this type of residence
Townhome - 2 story	\$	<input type="checkbox"/>
Condominium - 1 story	\$	<input type="checkbox"/>
Duplex	\$	<input type="checkbox"/>
Single-family home	\$	<input type="checkbox"/>

**25. If you want to RENT, why is renting your choice? (MARK ALL THAT APPLY)**

- Prefer to rent
- Cheaper to rent
- Not planning on staying in area long term
- Uncertain economic future
- Do not have down payment
- Can't qualify for a mortgage
- I will not buy a home with a deed restriction
- Housing in my price range is not available where I want to live
- Other \_\_\_\_\_

**26. How many adults (18 and over) including yourself in your household are:**

- \_\_\_\_\_ # Employed
- \_\_\_\_\_ # Unemployed and looking for work
- \_\_\_\_\_ # Retired ⇔ For how many years? \_\_\_\_\_ # years

If no one is employed in your household, please skip to Q. 32.

**27. How many full-time and part-time jobs do employed adults in your household work? Please include yourself and indicate if the jobs are year round OR just for the summer or winter seasons.**

	Year Round	Summer Seasonal	Winter Seasonal
Full Time			
Part Time			
Total Jobs Held			

**28. Please mark all of the locations where you and other adults in your household work? (persons 18 or over only) If you work at the same location year round, please mark BOTH "summer" and "winter" boxes.**

Work Location	YOU		OTHER ADULTS	
	Summer	Winter	Summer	Winter
Breckenridge	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Frisco	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Silverthorne	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dillon	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Keystone	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Copper	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Various locations/job sites	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other Summit County (specify) _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Another County (specify) _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

29. Please indicate your current occupations and that of others in your household. (Check ALL that apply)

	YOU	OTHER ADULTS
Health care and emergency services (police officer, firefighter, nurse, doctor etc.)	<input type="checkbox"/>	<input type="checkbox"/>
Education and child care (teacher, day care provider)	<input type="checkbox"/>	<input type="checkbox"/>
Civil servant (town, county, state, federal, special district employees)	<input type="checkbox"/>	<input type="checkbox"/>
Management, professional, legal, banking, computers	<input type="checkbox"/>	<input type="checkbox"/>
Real estate, property management	<input type="checkbox"/>	<input type="checkbox"/>
Recreation, ski area, guiding, professional athlete	<input type="checkbox"/>	<input type="checkbox"/>
Bus driver, snowplow operator, utility worker, etc.	<input type="checkbox"/>	<input type="checkbox"/>
Retail, bar, restaurant, lodging	<input type="checkbox"/>	<input type="checkbox"/>
Construction, maintenance, repair	<input type="checkbox"/>	<input type="checkbox"/>
Personal services (massage, hair salon, housecleaning, etc.)	<input type="checkbox"/>	<input type="checkbox"/>
Other: _____	<input type="checkbox"/>	<input type="checkbox"/>

30. When commuting to work, what is your primary mode of travel?

- Car
- Carpool/Vanpool
- Bus
- Bike/walk

32. When do you plan to retire?

- I am already retired (Skip to Q. 34)
- OR:
- Within 1 to 5 years
  - 6 to 10 years
  - 11 to 15 years
  - 16 to 20 years
  - More than 20 years

31. Do you ever telecommute into work?

- Yes -> \_\_\_\_\_ # days per month
- No

33. Where do you plan to live when you retire?

- In my current home
- In the same community, but in a different home
- Elsewhere in Summit County
- Outside of Summit County
- Unsure

*It is very important that we know about your income and housing expenses to fully understand housing needs. Please remember that this survey is confidential.*

34. What is your household's current total monthly RENT or MORTGAGE PAYMENT?

\$\_\_\_\_\_ per month OR  Do not pay rent or mortgage  Mortgage paid off

35. What is your average monthly cost of utilities – gas, electric & water, but not phone or TV?

\$\_\_\_\_\_ OR  utilities are included in rent.

36. What are your monthly homeowner association fees?

\$\_\_\_\_\_ .00 -OR-  Do not pay homeowner association fees

37. What is the total annual household income of all household members combined (before taxes)?

\$\_\_\_\_\_

38. How has your household's income changed since the economic boom of 2007/08?

- Stayed about the same
- Increased by \$\_\_\_\_\_ per year
- Decreased by \$\_\_\_\_\_ per year

39. How well do you think that Summit County and its communities are addressing workforce housing needs?

- Poor
- Fair
- Good
- Excellent

40. Do you have any comments concerning workforce housing in Summit County?

*Thank you very much for your time.*

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