

# **APPLICATION FOR HOUSING-EMPLOYMENT ONLY**



**PLEASE NOTE:** All information requested in this application must be provided in its entirety before SCHA can begin processing. Incomplete applications will not be processed until all information is received, and the SCHA processes all applications in the order received.

Before submitting your application, please verify that you have included the following items:

Complete application, including information for all sections or noting as "N/A" as applicable  Two most recent paystubs from all jobs, including any part-time or seasonal positions (see Section II.1)  Employer offer letter from any jobs started within the last three months (see Section II.1)  Employer verification of employment if the paystubs do not show the hours worked (see	
Section II.1) Employer offer letter from any jobs started within the last three months (see Section II.1)	
Employer verification of employment if the paystubs do not show the hours worked (see	
Section II.1)	
Self-employment information for ANY Schedule C, partnership or S Corporation activity (see Section II.2)	
Unit or property address, if available (see Section IV)	
Lender prequalification letter (see Section V.6)	

A	Administrative Use Only – To be Completed by SCHA	
Applicant AMI Level:	Applicant Work Req. Met::	
Applicant Property:	Applicant Owns Other RE:	
Applicant Basin Priority Met: (if applicable)	Applicant HBE Required:	
Jurisdiction Approval:		
SCHA Signature	Printed Name & Title	Date
Jurisdiction Signature	Printed Name & Title	 Date

If you have questions about this application, please contact SCHA at (970) 668-4172 or info@summithousing.us

Applications may be dropped off at SCHA (County Commons Building: 37 Peak One Drive, Suite 224; Frisco, CO 80443), mailed to SCHA (P.O. Box 4760; Frisco, CO 80443-4760), or submitted online at <a href="https://www.summithousing.us/scha-document-upload">www.summithousing.us/scha-document-upload</a>



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### Section I - General Information

Information must be provided for all applicants. A legal spouse or any other individual who will be on the title of the property is considered an applicant. Attach additional sheets as needed if there are more than two applicants.

		Applicant 1	Applicant 2
1.	Full Name:		
2.	Email Address:		
3.	Phone:		
4.	Mailing Address:		
5.	Street Address:		
٦.	Street Address.		
6.	Are you a first-time homebuyer?		
	·		
7.	Do you own any interest in other real estate?		
	a. If so, provide the property address and note whether		
	it is residential, commercial,		
	or vacant land.		

8. Please list all other members of your household that are not applicants above. Attach additional sheets as needed.

Name	Age	Relationship

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#### 9. What is your current living situation?

	Applicant 1	Applicant 2
Renting		
Own		
Staying with family & friends:		
, ,		
Other (please describe):		

### **Section II - Employment Information**

Please answer "Y" or "N" for all items listed in this section. You must include information for all jobs, even if they are part-time or seasonal. If you are no longer at a job, please provide the requested information but note that you are no longer there and the date your employment ceased. Attach additional sheets as needed.

By providing this information, you give SCHA permission to contact your employer(s) to confirm your hours worked.

# Applicant 1 Applicant 2 W-2 Positions 1. Do you receive W-2 wages? If so, complete the following section. Attach additional sheets as needed. a. Primary Employer i.Primary employer name: ii.Primary employer physical address: iii.Primary employer HR contact name: iv. Primary employer HR contact phone: v.Primary employer hours worked/week: vi.Primary employer hire date: vii.If your hire date was within the past 3 months, you must provide a copy of your offer letter or equivalent statement from the company detailing your anticipated hours worked.

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to do so:

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	Applicant 1	Applicant 2
viii.Primary employer job title:		
ix. You must provide the two most current pay stubs for this employer, even if the position is seasonal and the current season has ended.		
x.If this is a seasonal position, please provide the start and end date of the season worked (e.g., 11/1/2018 – 4/30/2018).		
xi.If your pay stubs do not show the hours worked, please have your employer completely fill out the attached verification of employment & return it directly to <a href="mailto:info@summithousing.us">info@summithousing.us</a> .		
Self-Employment – BE SURE TO READ!  1. Are you a contractor or self-employed? If so,		
complete the following section. Attach additional sheets as needed. HINT: If you file a Schedule C or a partnership/s corporation Schedule E with your income tax return, you are considered self-employed and must complete this section, even if you also work for a W-2 employer.		
a. Do you work an average of at least 30 hours/week providing products or services to businesses or residents of Summit County? HINT: You must provide products or services specifically within Summit County – working remotely for an out-of-county employer will likely not qualify.		
b. Business name:		
i. Business start date:		
ii. Description of products/services provided to businesses or residents of Summit		

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3.	If you have any additional explanations or notes related to your employment (e.g., jobs you're no longer working at, etc.), please list them here.
	Section IV – Property
1.	If you know the address of the property you wish to purchase, please provide it here. If you don't have a specific property address, please say "TBD."

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Applicant #2 Signature

Applicant #2 Printed Name

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#### <u>Section V – Agreements</u>

All applicants acknowledge that the information contained in this application is complete and correct, and understand that any inaccuracy may disqualify them from eligibility. *Each applicant must initial every item below.* Attach additional sheets as needed if there are more than two applicants.

iee	ueu ii tilere are more than two applicants.		
<ol> <li>1.</li> <li>2.</li> </ol>	I work at least 30 hours/week on an average annual basis in Summit County (note: self-employed individuals or individuals working remotely from their homes must provide products and or services to Summit County businesses or residents to comply). I have read or will read and understand the terms of the restrictive covenant.	Applicant 1	Applicant 2
3.	I have read or will read and understand the terms of the HOA.		
4.	If I marked that I was a first-time homebuyer above, I agree to complete a free first-time homebuyer course prior to closing and occupancy.		
5.	I agree to complete an affidavit of compliance with the terms of the restrictive covenant upon SCHA or jurisdiction request as long as I own the property.		
6.	I have provided my lender prequalification letter.		
7.	If I am applying for priority on an ADA unit, I have provided documentation to support this.		
	Section VI – Affirmation e undersigned, hereby declare, under penalty of perjury, that the information provided in the complete. Attach additional sheets as needed if there are more than two applicants.	his application is	s true, correct
Ар	plicant #1 Signature Date		
Ар	plicant #1 Printed Name		

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Date



## SCHA VERIFICATION OF EMPLOYMENT

Applicant Name:

		norizes verification of my employment information.  orm to their human resources department or manager.	
A	oplicant Signature	Date	
The individual has signed the al	pove release giving you permission e return the completed form via our	ram that requires verification of income and he to supply us with information. The information secure document upload portal at:	
	ned directly from the employer rep essing of the employee's housing a	resentative to the SCHA. Incomplete or illeg application.	gible
	Employer Infor	mation	
- 1 N			
Employer Address:			
Employer Email:	Emp	ployer Phone:	
	Hour Informat	ion	
Date of Hire:	Position:		
Is this position (check one):	☐ Full-Time Year Round	☐ Part-Time Year Round	
	☐ Full-Time Seasonal	☐ Part-Time Seasonal	
Regular Hours per Week:		ours per Week:	
Seasonal Employees (Dates sho	uld be estimated based on best info	rmation available if not known):	
Current/Next Season Start Date	(MM/DD/YYYY):		





#### SCHA VERIFICATION OF EMPLOYMENT

Applicant Name: **Income Information** Base Pay: \$\_\_\_\_\_ Per (check one): ☐ Year ☐ Month ☐ Week ☐ Hour ☐ Other: \_\_\_\_\_ Year-to-Date Earnings: \$\_\_\_\_\_\_ YTD From: \_\_\_\_\_\_ YTD To: \_\_\_\_\_ Overtime Hours per Week: Overtime Pay Rate: \$\_\_\_\_\_ Average Shift Differential Hours per Week: \_\_\_\_\_ Shift Differential Rate per Hour: \$\_\_\_\_\_ Does this employee receive? (check all that apply)  $\square$  Bonuses  $\square$  Tips  $\square$  Commission  $\square$  None Average bonus/tips/commission: \$\_\_\_\_\_ Per (check one): ☐ Year ☐ Month ☐ Week ☐ Hour ☐ Other: \_\_\_\_\_ Are bonus/commissions/tips guaranteed? ☐ Yes ☐ No Explain: Date of Next Pay Increase (if known): Amount of Next Pay Increase (if known): \$\_\_\_\_\_ Additional Employer Comments: WARNING: Section 1001 of Title 18 of the U.S. Code makes it a criminal offense to make willful, false statements of misrepresentation to any Department or Agency of the U.S. as to any matter within its jurisdiction. Signature of Employer Representative Date



Email

Printed Name, Title

Phone